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The American Missionary

Devoted to Christian Education and Evangelization

AMONG

EIGHT RACES IN AMERICA

White, Negro, Indian, Alaskan, Porto Rican, Chinese, Japanese, Hawaiian

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1906.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for a school building at Santurce. It is necessary to successful work.

THE AMERICAN MISSIONARY.

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APRIL, 1906.

No. 4.

SEEK first the Kingdom of God and things shall be added, said the world's teacher. Seek things first and supremely and add—if you please—a mild interpretation of Christianity, says the world. Its voice is very emphatic and persuasive and its sinister influence, which is everywhere, is the greatest peril which our Christian civilization has to meet. It is as pervasive as it is deadly.

The whole pack of conspirators against public safety and public welfare, some of them our lawmakers, whose corruption has in recent developments shocked a nation that is by no means super-sensitive, testify anew to the fact that where moral fibre is lacking, there is no safety in education nor in intelligence. When people are possessed with the devil of materialism and living it, we may have industries and trade, but we do not have Christian industries and Christian trade and we do not have Christian civilization.

As Christian educators we ask our teachers to see to it that there is no failure to put first that which comes first, to make this vital and to permeate all instruction with the truth that we are to seek first the Kingdom of God. We ask also the people whom we are helping to their rightful inheritances to remember that no amount of education or materialistic skill without the saving power of righteousness has any guarantee of a civilization worthy of the name. When the Christian influence of our schools is not first, it is time to lock the doors.

THE AMERICAN MISSIONARY ASSOCIATION in its great system of schools includes six higher institutions and forty-eight normal and graded schools, with over five hundred instructors—men and women. With every recurring school year there are those who for reasons of their own find themselves unable to return, so that there is a yearly demand for teachers to supply their places. These schools are chiefly in the South, the greater number being devoted to the Christian edu-

cation of colored youth. Schools also among the white people of the southern hills and mountains, among the North American Indians and in the island of Porto Rico need teachers.

We shall be glad to receive applications from teachers in all grades of school work, especially from those who are college and normal graduates. Experience also is of great value. We have positions likewise for teachers of music—vocal and instrumental—teachers of domestic science, teachers of sewing and the various industries for both boys and girls.

While not competing with other institutions in the way of remuneration, and while we appeal particularly to the missionary spirit, we furnish pleasant teachers' homes with living salaries. We shall be glad to receive applications from Christian teachers, directed to Secretary J. W. Cooper, P. O. Box 40, Madison Square Station, New York, N. Y.

THE STUDENT VOLUNTEERS AND DR. BOND.

The Student Volunteer Movement was one of great significance. To quote from its own report: "It has touched by its propaganda nearly a thousand institutions. This includes nearly all of the American and Canadian colleges and theological seminaries of importance." Nearly three thousand of these who were student volunteers are now engaged in Foreign Missions, and of these three hundred and thirteen are in Africa. God has greatly blessed this Volunteer Movement. Its very attractive report says: "Of transcendent importance is it that we exalt Jesus Christ increasingly in the life of this movement. By His spirit we shall conquer." The great gathering of delegates in Nashville was emphatically Christian. It was to this that Dr. Bond—a Christian pastor, graduate of Berea and a trustee of that college, and a graduate of the theological department of Oberlin—sent the letter which we print below. We think that every one who reads it will say that it is a worthy and dignified letter, written in a Christian spirit. We also think that having read it, one will ask, *Was Dr. Bond right, or is his plea against caste in the missionary fellowship of the Gospel wrong? Is caste in missions in accord with the spirit and teaching of Christ?*

To the Editor of The American :

As an humble minister of the Gospel and a representative of the Negro race, I desire to say a word concerning the Student Volunteer Convention now in session in our city. Whether agreeing with me or not, you will, I am sure, allow me to be heard

I want to enter my protest against the discrimination against the colored delegates

and colored citizens of the convention. It should be stated that while the Negro looks upon all discrimination based solely upon race or color as contrary to the teachings and spirit of our common Master, he is content, nevertheless, to worship God under his own "vine and fig tree," and has no desire for the Christian fellowship of his white brother that is not freely offered. But, on the other hand, when he is invited and expected to attend a Christian meeting world-wide and missionary in its scope and purpose, a meeting of which he is really as much a part as any other who may attend, he feels that to draw the color line, to single him out as a special object of unfavorable attention, and fence him off from the rest of his fellow Christians, and thereby proclaim to the world his unfitness for Christian fellowship, is clearly and positively un-Christian and unworthy a great world-wide missionary organization. This the Student Volunteer Convention now in session in Nashville is doing. It should be remembered that the Negroes who have attended the convention are the product of our best schools and the flower of our race. If these, after all these years of missionary effort, are not fit for the fellowship of their white Christians, then missionary enterprises in Africa should be abandoned.

The facts are these: Since the organization of this movement delegates to the convention have always been seated by States without regard to race or color. The same rule is followed in seating the public generally. In the present convention there was an exception made in the case of Negroes. Negro delegates and colored citizens of Nashville were required to sit together in a portion of the hall set apart for them. They were not allowed to sit elsewhere. I know personally several who, in their eagerness to hear and enjoy the convention, got in the wrong place, and were made to "move on." This did not apply to colored people but to Negroes. Other colored people attending the convention sat with their delegations unmolested.

When this arrangement became known the colored schools of the South, with possibly one or two exceptions, fearing unpleasantness and not wishing either to be humiliated or become a disturbing factor, wisely decided to send no delegates. For the same reason colored citizens, generally, refrained from attending the meetings.

And so a great opportunity to enlist the interest of the young Negro of the South in the redemption of his fatherland has been lost, and, as we believe, a great injury done the cause of our Master.

The thoughtful Negro feels that a man or a woman who would refuse to sit by him in a great religious convention is hardly fit to carry the message of impartial love to his fatherland, or to carry on a great missionary propaganda. Many Negroes of this class, because of the caste spirit rampant everywhere in church and religious gatherings, are turning away from the faith of their fathers, some to disbelief and atheism, others to the Catholic church. In our own city, within a few years, a Catholic mission has been started, and the appeal the Catholics make, that in the Catholic church there is no "color line," is attracting many of our best and most thoughtful people. This caste spirit is driving away from the Protestant churches some of the most ardent, faithful disciples of the Master. And while calling for volunteers to win disciples abroad, the proscriptive methods and spirit of caste in our churches at home are making infidels, atheists and Catholics.

I cannot believe that the great body of the young people here attending this convention, even in the South, demanded this un-Christian discrimination.

The great Christian Endeavor Convention, held here several years ago, made no such discrimination. It was not demanded. Surely, as followers of Christ, we are not retrograding.

JAMES BOND,

Pastor of Howard Congregational Church.

PRESIDENT'S OFFICE,
UNITED SOCIETY OF CHRISTIAN ENDEAVOR.

I regard the evangelization of our new dependencies as a most important and gracious work. In fact, I do not see any task of more importance which the American churches can set before themselves. I am glad that the AMERICAN MISSIONARY ASSOCIATION has honored the Congregational Christian Endeavor Societies by asking them to build the new Christian Endeavor Hall of the Blanche Kellogg Institute at Santurce, Porto Rico, a most strategic educational point, full of possibilities for the future of the island, as I am convinced it is. What such a hall may accomplish for the development and evangelization of the people of Porto Rico cannot be overestimated.

While I never presume to advise Endeavorers as to the disposition of their gifts to benevolent objects, I can, I am sure, without impropriety, express the hope that this most worthy cause shall receive a share of the gifts of Congregational Endeavorers. Everything seems to commend the cause to their consideration. It is one of the regular benevolent agencies of their own denomination, administered by the AMERICAN MISSIONARY ASSOCIATION, one of our great denominational missionary organizations, and appeals especially to young people, as it means the education, the uplift, and the Christianization of their young comrades of Porto Rico, who will thus be made worthy of our common country and of the flag which floats over us all.

FRANCIS E. CLARK.

A GREAT OPPORTUNITY.

CHARLES J. RYDER.

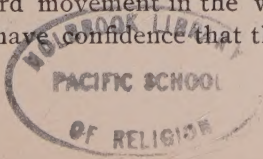
The Christian Endeavor Society of the Congregational Churches is offered a great opportunity for usefulness and for the honoring of its own good name at Blanche Kellogg Institute, Santurce, Porto Rico. Perhaps in its long and useful history the Endeavor Society has never had a larger opportunity than this, to erect a building for this school. Dr. Clark, President of this noble organization, urges upon the young people of our Congregational fellowship the importance of this opening. To build a hall that shall bear the name of this important society at the very gateway of Porto Rico will furnish a perpetual monument to the honor and dignity of this movement of the young people of our land. "Christian Endeavor Hall" at Blanche Kellogg Institute, standing in the midst of the beautiful suburb of San Juan, will be material and impressive evidence that the young people of the Christian Endeavor Society are not self-centered nor intent upon their own advantage or renown. Such a building will show that the Christian Endeavor movement appreciates the value of missionary work and is ready to make genuine sacrifices that the neediest young people of our nation may be reached with Christian influence, and does not exist for itself alone. The appeal for this building to the Congregational Endeavorers made by the earnest letter of Dr. Clark will surely not be in vain. No one who really believes in the Christian Endeavor

movement can doubt for a moment that the members will respond to this appeal and send large, generous and numerous contributions to the American Missionary Association for the erection of this building. We give Dr. Clark's letter above which is self-explanatory. The American Missionary Association conducts Blanche Kellogg Institute at Santurce, and Christian Endeavor Hall will be of permanent value to this large work. Mr. Kellogg, the father of Miss Blanche Kellogg, after whom the institution was named, has already contributed generously toward the purchase of land and toward the erection of this building. He cordially approves of the name, Christian Endeavor Hall, provided the Endeavorers furnish Five Thousand Dollars necessary to erect the building. We leave the appeal with you loyal Endeavorers of the Congregational churches. It is a great opportunity to prove the value of your splendid society. A failure to erect this building on the part of the Endeavor Societies would be a sad comment on their devotion to the interests of the Kingdom of God. No door open enters a larger or more important work than this at Blanche Kellogg Institute, Santurce, Porto Rico. Will not your Society, you who read this message, respond promptly and generously, sending at least one share of Twenty-five Dollars for the erection of Christian Endeavor Hall at Santurce, Porto Rico, for the Christian education of those brothers and sisters of ours in our new island territory?

Energetic and aggressive efforts are being put forth by the American Missionary Association in gathering funds for Christian Endeavor Hall. The Congregational Endeavor Societies are receiving literature concerning this important movement and pledge cards. Although the shares in this enterprise are Twenty-five Dollars each, if an Endeavor Society does not feel able to give a whole share it can give half a share and have it credited to this fund. Christian Endeavor Hall must be built for the sake of the organization whose name it shall bear and for the work of the Association in this island territory.

Miss Jennie L. Blowers, who has been a faithful and efficient missionary of the American Missionary Association in Porto Rico for a number of years, holds herself in readiness to visit such Endeavor Societies as it is possible to reach, telling them personally the story of this work and receiving their gifts and pledges. She may be addressed at the Central Office of the American Missionary Association, 287 Fourth Avenue, N. Y. City. Letters addressed to Miss Blowers, care of Secretary Charles J. Ryder, as above, will reach her promptly.

Christian Endeavor Hall at Blanche Kellogg Institute, Santurce, Porto Rico, represents a genuine forward movement in the work of our Christian Endeavor Societies. We have confidence that the Five



Thousand Dollars will be raised by Congregational Endeavorers who show that their devotion to the interests of the Kingdom of God is primary and fundamental, and that they also are ready to make sacrifice to perpetuate the name of their beloved Endeavor Society in this island territory of Porto Rico.

"For Christ and the Church," the impressive motto of the Endeavor Society, is the watchword of this important movement for Christian Endeavor Hall at Blanche Kellogg Institute, Santurce, Porto Rico.

Will not your society respond at once?

DR. BOOKER T. WASHINGTON'S TESTIMONY AT THE FORTIETH ANNIVERSARY OF FISK UNIVERSITY.

Dr. Booker T. Washington made an address of great interest. We quote his words. They are significant:

"Forty years of Fisk University means forty years of progress for the Negro race. Perhaps it is true that the life of few institutions in the South is more closely linked with the progress of the black people than is that of Fisk University. It was among the pioneer institutions planted in the South for the benefit of our people. During forty years it has done its work wisely and successfully through the graduates and ex-students who are now at work for the uplifting of humanity in every part of the South.

"It is especially pleasing and satisfactory for me to have the opportunity of being connected in some slight degree with this anniversary celebration. The Tuskegee Institute owes much to Fisk University. Almost from the beginning of the Tuskegee Institute we have had one or two of your graduates in our faculty, and year by year the number has increased until at the present time we have twelve Fisk representatives among our corps of instructors. I could exhibit our confidence in this institution in no better manner than by seeking to constantly employ as large a number of your graduates as possible.

"Fisk University, as I have said on many occasions, presents, in my opinion, the best example in the South of purely college work, and I wish it understood that while I believe thoroughly in agricultural, mechanical and all forms of industrial education, I also believe in such college work as Fisk University is undertaking.

"Fisk University not only presents an object lesson in the matter of college education, but in the direction of securing the sympathy,

the confidence and the co-operation of both races and both sections of our country, this institution stands as a model. Here in the city of Nashville, Fisk has the good wishes and the active help of black people, of white people from the North and white people at the South. It will require the combined efforts of these three groups to bring about the satisfactory solution of the problem in which we are so vitally interested.

"Not only is the city of Nashville and the Negro race indebted to Fisk University, but in a most emphatic degree the entire nation owes a debt of gratitude to this institution for the work it has been so successfully accomplishing during forty years, because one can go into no part of our Republic without finding men and women of high ability and strong characters who are exerting their influence in praiseworthy directions.

"Few people realize to what an extent the Nation is indebted to the educated colored man for the maintenance of peace between the races. While many race wars have been predicted, no serious and prolonged racial conflict has taken place in recent years in the South. It has been in a very large degree the influence of the educated Negro who has counseled patience, forbearance and sympathetic co-operation between the races that has prevented disgraceful outbreaks and has resulted in securing and maintaining a large degree of peace and harmony between the races."

Rev. Frank P. Woodbury, D.D.,
at Howard University.

The theological department of Howard University was established in 1870. At that time Dr. Frank P. Woodbury, then the suc-

cessful pastor of the First Congregational Church at Rockford, Ill., was invited by the American Missionary Association to take charge of the new work. Now after his long experience as a Secretary, the A. M. A. again nominated him to the chair of theory and practice of preaching in that institution, and he is earnestly engaged in the work for which he has had such exceptional preparation. We learn that Dr. Woodbury is giving special attention in his classes to direct Bible study, and to the preaching of plain Bible truths, setting aside the elaborate essay-sermons which sometimes occupy homiletical treatises. Students are receiving much personal training adjusted to personal needs, and are being taught to avoid slavery to the manuscript in the practice of free public speaking. Dr. Woodbury has been called to a service of the greatest importance.



THE HOWARD UNIVERSITY SCHOOL FOR MINISTERS.

We present pictures of university buildings and some of the ministerial students at Howard. From the first, the American Missionary Association has had a clear vision as to the need of training colored ministers. In its work to this end, Talladega has a noble record; and Straight, Tougaloo and Fisk have done meritorious service, but the largest share of this feature of A. M. A. work has been carried on in Howard University. This theological department was practically founded and has been largely sustained by the Association. It reported last year its theological students in Howard as double the number in other theological schools.



These young men are from eighteen different States and from the West Indies, South America and Central and South Africa. Nearly all come from homes of poverty; most of them have to work for their own support; some have to aid their infirm families, old mothers worn out with toil and little children at the home. Those who can get work do their best in all kinds of labor that may be opened to them, the care of furnaces, janitorships, brick-making, printing, shoe-mending and polishing, night-mail-carrying, etc. Their earnings, at best, are but scanty and consume too much of their time for fullest efficiency in study. "My greatest need," says one, "is books and the *time* to study them."

In addition to their studies and their industrial work, these students are earnest in their endeavor



to make the most of their opportunities for direct Christian service. Washington contains a hundred thousand colored people, a larger number than any other city in the country. With myriads of these poor people, great good can be done by mission work under the direction of the pastors of the colored churches or otherwise. Many of the students are in this service. Eleven are pastors or assistant pastors of churches; sixteen are engaged more or less in preaching, and twenty-nine are active in mission, Sunday-school, hospital and other charitable service.

All this work is in the line of the best training for future efficiency and is direct effort for the saving of those who would otherwise be sinking into poverty, vice and crime. Urgent effort is put forth in the administration of the school to have its students concerned in Christian work throughout these years of ministerial training, not merely awaiting distant Christian activities in the far future.

There are thirty thousand colored churches in the South. For the education of their ministers, there are all told but twelve schools; and these enroll a total of only four hundred students. Most of these schools are denominational. The Howard is interdenominational, attended by Baptists, Congregationalists, Episcopalians, Moravians, Presbyterians, United Brethren and others. The teachers are from different denominations, and the emphasis of training is not upon either denominational or anti-denominational theories but upon those vital Christian principles on which all Chris-



tian service rests. The result is—not that these students become less attached to their own church fellowships—but that they are better able to appreciate the loyalty of all to one common Saviour and to join with their brethren in work for the advancement of one common cause.

Washington has a colored population of a hundred thousand people. This is the largest number to be found in any American city. In the church life of this great city, all the various colored denominations are represented. Students can work under able pastors of their own denominations. They aid in conducting public services and social meetings; they are called to speak in churches and missions; they carry on religious and charitable work of various kinds. This gives to the student for the ministry an unequalled opportunity for engaging in that practical work, which, in connection with his study, affords him his best training, both as preacher and as pastor. It is hoped that this form of training may be greatly developed in the near future by securing to students increased means of earning their own way, through doing mission and church work under their own chosen pastors. The importance of plain and sound training for colored ministers in the essential principles of religion and morality, the character-making virtues, the truths and duties which go to the creation of good and pure homes, cannot be over-estimated. Bishop Haygood well said: "The Negroes may show many imperfections in their religious development; nevertheless, their religion is their most striking and important, their strongest and most formative characteristic. Their religion has had more to do in shaping their character in this country than any other influence. It will most determine what they are to become as a people in their future development."

SAMUEL J. MILLS' WORK FOR THE NEGRO.

REV. THOMAS C. RICHARDS, TORRINGTON, CONN.

The darling object" of the life of Samuel J. Mills was the amelioration of Africa. The talk at the haystack meeting had been about Asia, and the first American foreign missionaries were sent to that continent. But even in his college days Mills had written in his diary:—"O that I might be aroused from this careless and stupid state and enabled to fill up life well. I think I can trust myself in the hands of God and all that is dear to me; but I long to have the time arrive when the Gospel shall be preached to the *Poor Africans* and likewise to all nations."

During 1812-13 and 1814-15 he made two home missionary journeys into the Southwest and was deeply impressed by the needs of the Negroes. In fact he was convinced that "to give these destitute, afflicted blacks the Scriptures would be like carrying the everlasting Gospel into the very heart of Africa."

Mills found, too, in the South, many owners ready to emancipate their slaves if they could be removed to some proper place. He was satisfied that something must be done, for, said he, "We must save the Negroes or the Negroes will ruin us."

His first plan was a colony in the thinly settled Northwest, to which the free colored people should be transported. Then the Negroes were to be trained to ultimate self-government. But it was soon demonstrated that the time would come when the white people would want all that region, and the plan was given up.

Mills' next plan was along educational lines. In 1816 the Presbyterian Synod of New York and New Jersey established an African School at Parsipany, N. J., "for the purpose of Educating Young Men of Colour, to be Teachers and Preachers to People of Colour within these States and elsewhere." The first principal was Rev. John Ford, and the first pupils were Jeremiah Gloucester and William Pennington, both of Philadelphia. The usual term of study was for four years. The first year was devoted to the three R's and the two G's—geography and grammar. The second year's work included rhetoric, mathematics, natural philosophy and astronomy. The third year was given to theology and in the fourth were added ecclesiastical history, church government and the composition of sermons.

Mills had been very influential in the establishment of the school, and was appointed its financial agent early in its history. He was both zealous and successful in his efforts in behalf of this institution. He gave his own method of appeal in a letter to a friend who had been appointed as his successor. "In your sermons or addresses state *facts*. Facts will always produce effects, especially on pious minds. You can easily possess yourself of facts the bare recital of which will make the heart bleed."

In the course of his travels Mills found that little had been done for the Negro by the Christian people. In fact he was tempted to think that some of the North agreed with the worst of the South in believing that the black folk had no souls. The Methodists and the Baptists had established colored Sunday-schools from Portland to Raleigh, but the Presbyterians and the Congregationalists seem to have been somewhat remiss in their duty to the million and a half Negroes.

This school in New Jersey continued for some years and did good

work, though the number of pupils was small. It is said to have been disbanded because of an attempt to introduce manual labor, and so enable the students partially to support themselves.

There is not space to tell of the heroic, pioneer anti-slavery work of Rev. Dr. Samuel Hopkins, of Newport. But he was a friend of Mills' father and undoubtedly had great influence on the younger Mills' interest in his "poor African brethren." Father Mills once asked a colored man why he came to the back door of the parsonage, and told him hereafter to come to the front door. "For," said the preacher, "we shall all enter heaven by the same door."

A part of Dr. Hopkins' plan was the sending of educated Negroes back to Africa as a partial atonement for the wrong done the Dark Continent by America. Young Mills never forgot that plan. He was present in Washington, December 21st, 1816, when a meeting was called to consider the plan of a Colonization Society. Henry Clay presided and Francis S. Key (author of the Star Spangled Banner) was Chairman of the Committee on the Constitution. Mills' name was twenty-third on the list of signers of that constitution. He early volunteered as Agent of the Society, and with Prof. Ebenezer Burgess, of the University of Vermont, sailed for London, November 16th, 1817. Their duties were to investigate England's methods and success in her Negro Colony at Sierra Leone, in West Africa, and to explore the neighboring country and, if possible, find a suitable place for the planting of an American Negro Colony.

Mills seems to have had some premonition that this would be his last service. Yet he hoped that his friends would be comforted with the thought "that my bones had taken possession of the promised land and would rest in the glorious hope of the final and universal triumph of Jesus over the god of this world."

He was not altogether sure that the colonization plan afforded the best solution of the Negro problem. "But I considered a movement, or even a disposition to agitate the subject as a ray of light breaking through a dark cloud, and even as the precursor of another and another, I felt it my duty therefore to give the design all the aid I could. * * I believe that the agitation of the subject now under consideration will eventuate in the most happy results. If an evil exists in a community a remedy must be sought, especially if it be an evil generally and necessarily increasing in its unhappy effects. As long as no exertions are made to redress the grievance the case must become every day more hopeless."

Any movement for the Negro was better than inaction. Besides, he had great hopes that this Negro colony would prove the beginning of a

mighty missionary movement for Africa by the educated and Christian Africans of America.

There is this record in Mills' diary :—" March 12, 1818. At 4 p.m. we exulted in the sight of Africa." Then followed more than ten weeks spent in studying Sierra Leone and exploring the land to the south in order that an American colony might be planted. It was nerve-trying, body-wracking work under the equatorial sun and in a fever-laden atmosphere.

Mill and Burgess bade good-bye to Africa May 22d, and immediately began to complete their report to the Society.

Mills had been troubled with "a stricture on the lungs and a bad cough" before he left America. Two weeks out from Africa he showed signs of "a heavy cold and fever." Consumption had done its work, and the end came rapidly. June 16th, 1818, "he gently closed his hands on his breast, as if to engage in some act of devotion, and while a celestial smile settled on his countenance and every feature expressed the serenity and meekness of his soul, he ceased to breathe."

They buried him that night at sunset in the North Atlantic. Over that nameless grave in a trackless ocean, ever since the waves have been moaning out a requiem for that young man of thirty-five, and have been bearing his influence to "the remotest corner of this ruined world."

He literally laid down his life in a knightly quest for a home for the Negro, where he might enjoy not only "life, liberty, and the pursuit of happiness," but, above all, freedom to worship God. He hoped that the black man would bear the Light of the World to the Dark Continent.

Greater love hath no man than this !

"BY THE LAST census report of the United States there are nearly twenty million brown-skinned people in the body politic of the United States. They are increasing with great rapidity both in Continental and Insular United States. They present every element of a home missionary problem and a foreign missionary problem. Not only are they a mission field in the abstract sense, but they demand the development of safe, wholesome, Christian citizenship, or they become a menace to our whole nation and will inevitably militate against its power in the evangelization of all foreign heathen nations."—*Secretary C. J. Ryder, D.D.*

THE INDIAN MISSIONS AS SEEN FROM "STANDING ROCK."

REV. G. W. REED, MISSIONARY.

When the Standing Rock field was divided into two districts in 1900, in the part of the reservation in North Dakota, called the Fort Yates District, there was not a single native worker supported by the American Missionary Association, the mission hospital at Fort Yates had



INDIANS AS WE FIND THEM.

been closed four years, and the Indian dances, which had been prohibited on Grand river for ten years on account of the ghost dance and Sitting Bull trouble, had many followers and crowded houses.

It was almost like taking up new work; with the Indian dance to combat, and no hospital for an aid in mission work, for with the hospital open we were always sure of a crowded congregation, as nearly every one before or after church service went to the hospital for medicine in addition to the daily callers. But the hospital has been closed for nine years and the day of large congregations has gone by.

In 1900 the American Missionary Association added to the native worker who had been supported on the Cannon Ball river, for ten years by the Native Missionary Society, two new native workers, and the work at out-stations began in real earnest, with two out-stations on the Missouri river and two on the Cannon Ball river.

Instead of the people gathering near our central station every two weeks for rations to the number of over three thousand with most of



TEACHERS AND PUPILS.

their household goods and livestock, as at the time of our building seventeen years ago, now the rations are drawn at four sub-stations also, and the few aged can go and draw their rations and return home the same day.

There are no longer any large Indian villages, but the people are much scattered, settling on land which will be their allotments in the near future, and when you think of four hundred families trying to cover a country fifty by thirty-five miles, you may know what scattered means. Even now some of our people come eight miles to attend church. We have an out-station near each of the three Government day-schools. I have enclosed a picture of the teachers and pupils of one of these. More than half of them belong to us as baptized children. Lest their grave faces may lead you to think that they have grown old before their time, I enclose a snapshot of the girls at play, full of fun and with cheerful faces. Yes, these are "truly Indians." Their youthful voices enrich our services with song. I have about twenty-five such as these, a little older, nearly every Sunday afternoon in a class in the English Sunday-school. All our other services are in the Dakota language. And here is a group of men who belong to our church who are holding a three days' series of meetings, and a group of their wives



FULL OF FUN.

and daughters who are holding separate meetings at the same time. From these three pictures you can gain a good idea of the make-up of our congregations.

Not many years ago, more than half of these men belonged to the dance societies, which are against all civilization and Christianization, and dressed like the dancers in the picture, but the dancers are now in the minority, yet still a great power for evil. The real work of the missionary, be he white man or Indian, is individual work in the



CHRISTIAN INDIANS AT A THREE DAYS' CONFERENCE.



CHRISTIAN INDIAN CONGREGATION.

homes or houses of the people, for, sad to say, many have no *homes*. The tepee is fast becoming a thing of the past, but the wall tent with the small camp stove has taken its place. The taking away of the rations and the giving of employment to the able-bodied on the roads and dams have taken them away from their homes for months, together with the two months or more spent miles from their homes cutting hay for their stock, so that they now live many more months in their tents here and there, than in their houses and at home.

Within two miles of my house over twenty families have been living all winter in tents in the brush along the river, with the thermometer several nights twenty degrees below zero. It takes all their waking time to cut brush, keep the fire going and to melt snow. The tent is not moved to a new spot for months during the winter. The dirt floor is filthy with spit and pieces of food thrown about.

Water from melted snow is scantily used, and a garment seldom washed, and the person, except hands and face, not at all, the long winter through.

In these tents, I found last week three very sick and near death, content to sleep on the ground and enjoying the frequent visits of their near brush neighbors. One of these sick, a few weeks ago, sold his house, stables and fences, with a fine choice for allotment for \$65, and

twelve of his cattle, the larger half, and of it all has but \$15 left, with an old tent and a few blankets. Small inducement for himself or wife to live much longer.

Our more progressive families have little use for tepee or tent except in the haying season. They have fine log houses, with shingle roofs and flooring covered with neat rugs, with several rooms plainly furnished. They own cattle enough to keep them at home caring for them, and the income from the sale of these enables them to live without Government employment away from their homes. These families, without exception, are Christian families. The work is hopeful, but the scattering of the people makes imperative demand for two new native workers, and another little chapel, to reach the people most effectively.

FIVE YEARS AMONG THE PINES OF THOMASVILLE, GA.

Allen Normal and Industrial School for Girls.

MISS MARY L. MARDEN, TEACHER IN THE NORMAL GRADES.

"I find the great thing in this world is not so much where we are standing as in what direction we are moving," said Oliver Wendell Holmes. The Allen Normal and Industrial School and the Bethany Congregational church of Thomasville, Ga., which are working closely together, have just reviewed the past five years in their history. Five years ago our pastor, Rev. W. H. Holloway, took charge of the church and our Principal began her work in connection with the school.

The fifth anniversary of the pastorate was recently celebrated with appropriate exercises lasting nearly a week. Visitors brought words of encouragement and "The Congregational Club," one of the few in the South, shared with the pastor the responsibility of the arrangement.

Within the last few years the church has been crippled by the death of several of its strong members, but if one should attend the Christian Endeavor meeting in the evening or the Juniors on Sunday afternoon, he would readily see wherein lies the future hope of the church.

Although we have no boarding department for boys, often over half of the audience of the church will be boys some twelve to eighteen years of age, many of whom do not attend school here as day pupils. Hence this has been appropriately called a "kid" church. These young people must, in some way, be kept in safety. Thomasville, like other cities of its kind, offers too many temptations to the young people of

the Negro race. Though Thomasville has no saloons, there are evil influences enough to attract idle minds.

As to our school, that it is attractive no one who knows it can doubt, for not only are the schoolrooms crowded, but one of our problems is how to induce the pupils to go home after school hours. The favorite playground of the boys who come as day pupils is on our campus; and the girls on their part, love to linger and visit with the teachers and boarding pupils. The normal grades would be greatly helped by a larger teaching force, and the teachers of the lower grades find too much to do. A new building ought to be erected. This need



A MIDDAY LUNCH.

has long been felt, but it is becoming every year more urgent, for during the past five years we have had the addition of three teachers to meet the growth of the school.

Our aim has been to prepare our teachers for the greatest usefulness. There has been scarcely a case where our older scholars have failed in securing positions to teach. The County Commissioners are willing to take even seventh grade girls for teachers, though we object as strenuously as possible. Those who do not teach can get all the sewing they are able to do, and others are in demand in different kinds of service.

Our graduates, though still not many in numbers, are doing good

work and are a credit to the school. The larger number of them are teachers; some have gone into business, some are making comfortable homes, and many are doing faithful and excellent missionary work in country places. One of our early graduates, for example, is this year teaching twelve miles from Thomasville where the A. M. A. has a mission church established three years ago. She has a large school and, besides the usual branches, teaches the children how to keep clean, dress neatly and have their homes tidy and in better condition. She has met many difficulties, but her determination to succeed in being helpful to them is proving very effective. The pastor holds services there only once a month. On the other Sundays this teacher conducts a Sunday-school.

At Thomasville we have a large and ever-growing field for mission work. Our school has been full each year and is well spoken of by the city authorities and business men. The County Commissioner is always glad to secure our girls for his schools. Our pupils are earnest and ambitious, and many of them are trying, as one of them said, to "take hold of Allen Normal School with both hands" and to get all the good they can.

PROGRESS AT TILLOTSON, AUSTIN, TEXAS.

MRS. A. W. PARTCH, B.A.]

The twenty-fifth year of Tillotson College is marked by great prosperity. The registration is already more than the total for last year and more students will come in. We have refused a number because they were not sufficiently advanced to enter our lowest grade, or because they wished to work out one-half or more of their schooling. More boarders are in our buildings than at any time last year. Our courses of study have been strengthened throughout. Some English is now required in every year of all courses, and United States history is begun in our lowest grades. Practice-teaching, which is not given even in the colored State Normal, is just being started in our normal course. A chemical laboratory has been opened, a night school organized, and a college course actually begun.

A great many applications have come to us—some from married women—for dressmaking by chart, and for cooking. We are sorry to have to refuse all such applicants, especially as we know that colored people must learn dressmaking in schools of this sort or nowhere, as they cannot learn it from a Southern white dressmaker.

The music department has been greatly concentrated this year by

putting five pianos on the third floor of Allen Hall. These pianos had been scattered through three stories. This made it hard for the music teacher, who not only teaches but also supervises all the practicing, and also extremely disconcerting for other teachers who had to conduct their recitations against the din of pianos. This concentration was made possible only by the President vacating his rooms and moving into a small cottage at one of our campus gates. A sixth piano is in the general study-room, but it is used for practice only outside of school hours.

Chemistry is required for the highest grade State teachers' examinations, for which we try to fit our students. Eight dollars, given last summer for a chemical laboratory, and about fifty dollars from the school treasury have been expended for chemicals, apparatus, and materials for desks. The desks were made by the boys in our carpenter shop, and are built on a new plan so that they may be moved from one room to another. As yet there is no "hood," and on ammonia days the halls are full of chemistry.

Three students, graduates of our normal course, have begun the college course, and one normal graduate of last year, who is teaching in the country near Austin, comes every other Saturday for private lessons. She hopes to be able to join the Freshman class regularly in early spring. This ambitious young woman recited fourteen problems in solid geometry in less than twenty minutes, one Saturday, recently. Another special college student, principal of one of the city schools, and last year President of the State Teachers' Association, comes to us for work in Latin and Greek twice a week. He has taken, elsewhere, enough work in most other subjects for a college degree. He says there are good positions which he is competent to fill but which he cannot secure without a college diploma. He is a married man with two children. One of the regular college students is a young married man who gave up a school he was teaching at fifty dollars a month to come back to Tillotson after being out three years. His wife, one of our former students, is now teaching, and together they are trying to pay for a little home. Five town teachers are coming to us twice a week, after school, for Latin. One, a man over forty who studied Latin in the north twenty-five years ago, is trying to fit himself to teach all the Latin in the high school of a neighboring city.

All college departments in such schools as these must be small when new. Some of our colored colleges, a quarter of a century old, have only eight or twelve in their four years of college work. In college work, Tillotson has no competitor nearer than Marshall, Texas,

seventeen hours distant by train. College work is as yet required by only a few of the colored race, but these few must have it.

Texas is so far off in the corner of the United States that only rarely does a tourist come our way, though many visit the schools in the other States. We would be glad if more might see our work here.

**Another Church Assuming
Self-support.**

Rev. Lewis B. Moore, Ph.D., of the People's Congregational Church in Washington, D. C., writes us that this church has decided to enter the ranks of the self-supporting churches. The people are already rejoicing in their new dignity and ability, not only to care for themselves but to care for others. This church, like the Howard Church at Nashville which has just assumed self-support, stands for a good deal.

REV. JAMES WHARTON evangelist, has been preaching in the South at different places during the past winter. He feels sure that there has been a large number of conversions in almost every place which he has visited. What cheers his heart most is that he is meeting many who were hopefully converted twenty years ago, when he visited the South for the first time, now living and working Christians.

How the "Negro Problem" "The issue is one of human rights. If the Negro is racially inferior, he will find his level. If, as he has been called, he is 'half devil and half child,' we shall know how to deal with him when he has shown himself unamenable to the laws which hold us in leash. When the full measure of freedom has been granted and fails, it will then be time to sound the tocsin of alarm. When every door of opportunity has been opened and the Negro is set in unimpeded avenues of advancement, the race will be to the swift and the battle to the strong. The superior will triumph, the better will be the victor, without any laws which restrict one race and unjustly hamper it.

"We, as Jews, cannot but protest against any change in the method of giving every man a fair field and no favor. Lines once drawn can never be obliterated. There will be no end to the process of isolation and segregation. Wherever injustice puts forth its hand, it becomes bold and unjust. Every man is entitled to equality politi-

cally—equality of opportunity, equality before the law. There is and there can be no equality of gifts, of talents and endowments. The better will grow stronger, the worse will grow weaker. The survival of the fittest is the law of nature which God through nature is teaching us. No despotism, benevolent or malevolent, will solve the problem. Nor need we be actuated by any sentimental leniency toward the Negro. *We must treat him as a man; he must sink or swim, but he must have a fair chance.* We must see upon his features the stamp of divinity, upon his brow the print of God's finger, made when the first human being was put into the world, and not to be effaced by any artificial or despotic dictates of human beings or abrogated by any human laws.”—*Rev. H. H. Mayer, Rabbi in Kansas City.*

“AN INCIDENT, unprecedented in the South so far as the writer's knowledge goes, occurred in this city one week ago. One hundred of the most prominent white business men here, including a Rabbi and a Congressman, invited a colored clergyman to meet them at the Commercial Club rooms, to receive at their hands some token of appreciation. When they met, several of these gentlemen made addresses in which they spoke of the friendly relations existing between the white and colored people of the city, especially thanking this minister for his influence in helping to bring about this happy condition of affairs. Then one of the gentlemen, with fitting remark, presented to the minister a handsome gold watch which cost one hundred dollars, as an expression of the esteem in which he is held by the white citizens. They, in this way, expressed their appreciation not for what he had done for the white people of the place but their addresses spoke of what he had done for the colored people at the city hospital, the almshouse and the Old Folks' and Orphans' Home, largely with the money which they themselves had donated. For twenty-eight years this minister, who has recently been called to work in another city, did this self-sacrificing service for his race, and the best people of the other race wanted it known that they counted such service worthy of their notice and substantial encouragement. The colored people, though unable to do so well by their kinsman as their white fellow-citizens have done, greatly appreciated this act and mean to do something.”—*Spencer Snell, Mobile, Alabama.*

A QUESTION: Have you any mission study in your Sunday-school?

RECEIPTS FOR FEBRUARY, 1906.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for February.....	\$4,475.13
Previously acknowledged.....	27,265.50
	<hr/> \$31,740.63 <hr/>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$204.89.

Alfred, 6. Bangor, Rev. John S. Sewall, for S. A. Brewer Normal School, Greenwood, S. C. 2, and bbl. Goods; Hammond St. C., Ladies' Soc., bbl. Goods for Greenwood, S. C. Biddeford, Second C., 20; King's Daughters, 5. Brewer, First S., 4.04. Brunswick, First, 41.60. Calais, "A Friend," for King's Mountain, N. C., 5. Freeport, S., Lincoln Mem., 2.70; Ladies' Soc., bbl. Goods, for Greenwood, S. C. Gardiner, 2.25. Gorham, L. H. M. Soc., for Freight on Goods to Saluda, N. C., 1.30. Halliwell, S., Lincoln Mem., 3. Jonesport, S., Lincoln Mem., 10.90. Lewiston, "A Friend," for S. A. Greenwood, S. C., 2; L. M. Soc. of Pine St. C., bbl. Goods, for Greenwood, S. C. North Buxton, Groveville, 3.65. Orland, Misses H. T. and S. E. Buck, 20. Otisfield, S., Lincoln Mem., 57c. Portland, State St. C., 100. Sanford, 7. Scarboro, C., 5; Rev. H. A. Merrill, for Fisk U., 5.25. Skowhegan, L. M. Soc., for Freight on Goods to Greenwood, S. C., 2.10; W. M. S., bbl. Goods, for King's Mountain, N. C.; Island Ave. W. M. S., bbl. Goods, for Saluda, N. C. South Freeport, L. M. Soc., bbl. Goods, and 1.50, for Freight to Greenwood, S. C. Waterville, C. E., 10. Wilton, 12. Winthrop, Mr. & Mrs. J. B. Mayhew, 10. Woodfords, W. M. Soc., bbl. Goods, for Greenwood, S. C. Woolwich, S., Lincoln Mem., 2. ——"A Friend," 10.

NEW HAMPSHIRE, \$445.17—of which from Estates, \$86.50.

Bath, 9.35. Bennington, S., Lincoln Mem., 2.30. Brentwood, C., Lincoln Mem., 6. Brookline, S., Lincoln Mem., 3. Campton, 6. Candia, C., Lincoln Mem., 5. Centre Ossipee, "Friends," 3.50. Chester, S., Lincoln Mem., 4.29. Concord, First, 86.17; Girls' Mission Band, Box Goods, for Williamsburg, Ky. Derry, Central C., 26.21; Central S., Lincoln Mem., 6.60. East Andover, S., Lincoln Mem., 1.23. Epping, 10. Gilsum, S., Lincoln Mem., 3.33. Goffstown, Mrs. Joseph P. Carleton, box Goods, for Mobile, Ala. Hampstead, S., 5. Haverhill, S., Lincoln Mem., 3.20. Lancaster C., bbl. Goods, for Darlington, Okla. Lebanon, First, 45.67. Littleton, 10.50. Mason, Cong. C., Ladies' Soc., bbl. Goods, for Greenwood, S. C. Meredith, S., Lincoln Mem., 10. Nashua First, S., 5; Pilgrim C., 40; Jr. Dept. Pilgrim C., Christmas

Offerings, for Williamsburg, Ky., 5; Mrs. Alfred Chase, for Talladega Coll., 5, and box Goods. Nelson, S., Lincoln Mem., 4.28. Newfield, S., Lincoln Mem., 2. Newmarket, Thomas H. Wiswall, 10. North Wearse, S., Lincoln Mem., 1.34. Orford, 5.70. Pembroke, S., 6. Rochester, S., for Work bench, Reach Inst., Savannah, Ga., 10. Webster, Ladies of C., for Dormitory Fund, Greenwood, S. C., 15. Westmoreland, C. E., 2. Wilton, Ladies' Aid Soc., bbl. Goods, for Williamsburg, Ky.

ESTATES—Hollis, Estate M. A. Lovejoy, 33.33; Estate Jesse A. Hardy, 53.17.

VERMONT, \$307.39.

Barton, "A Friend," 5; H. M. Soc., bbl. Goods, for Thomasville, Ga. Barton Landing, Mrs. C. E. Gay, for Grand View, Tenn., 2. Berlin, 18.30. Brandon, Mrs. L. G. Case, 5. Brattleboro, Center C., 66.61. Brownington, C. E., 1.42. Cabot, C. and S. S., 8. Charlotte, S., Lincoln Mem., 6.90. Cornwall, S., Lincoln Mem., for Fiedmont Coll., 6. Coventry, C., 10; Ladies' Mission Circle, bbl. Goods, for Williamsburg, Ky. Dorset, C. E., for Porto Rico, 30. East Corinth, S., 4.16. Grafton, S., Lincoln Mem., 1.04. Hardwick, C. E. Ch., 14. Ludlow, 12.46. Lyndon, First, 18. Middlebury, J. M. Boyce, 1. Newfane, S., Lincoln Mem., 4. Randolph, C. E., for Grand View, Tenn., 8.38. Richmond, W. M. S., bbl. Goods, for Marion, Ala. Rochester, S., Lincoln Mem., 2.60. Strafford, C., 12.50; C. E., for Am. Highlanders, 4. Swanton, Mrs. D. E. Booth's S. S. Class, for Grand View, Tenn., 5.05. Vershire, S., Lincoln Mem., 3. Victory, Geo. A. Appleton, 25. West Brattleboro, L. M. Soc., bbl. Goods, for Moorhead, Miss.; Miss Annie W. Smith and Friends, for Jos. K. Brick School, 5. West Hartford, 1.11. Windham, S., Lincoln Mem., 8.50. Woodstock, 19.36.

MASSACHUSETTS, \$5,396.03—of which from Estates, \$1,843.29.

Amesbury, Ladies' Club, for Williamsburg, Ky., 10. Andover, South S., for Talladega Coll., 10; Inter. Dept. of South S., for S. A. Saluda, N. C., 5. Baldwinsville, C., 5.90; C. E., 2.60. Ballardvale, Ladies' Soc., bbl. Goods, for Williamsburg, Ky. Becket, North C., 17.06, (5 of which for Indian M.) Bedford, First,

16.11. Berlin, Ladies of C., Two bbls. Goods, for *Saluda*, N. C. Bernardston, Goodale, Mem. C., 6.38.

Boston, Wolcott H. Johnson, for *Talladega Coll.*, 25; Miss Amelia De F. Lockwood, for *Talladega Coll.*, 25; Mrs. E. A. Sanger, for *Schp. Fund, Piedmont Coll.*, 20; French, C. and S., Lincoln Mem., 5. Charlestown, Winthrop, 5.18. Dorchester, Second, for *Endowment Fund, Piedmont Coll.*, 5; "A Friend in Second C.", 5; Mrs. E. Torrey, in Second C., 50; Mrs. L. A. H. Butler, Box Literature for *Williamsburg, Ky.*; Roxbury, Walnut Ave., S., 25.

Brimfield, First S., 5. Brookfield, S., Lincoln Mem., 2.42; Benevolent Soc. of Evan C., bbl. Goods, for *Greenwood, S.C.* Brookline, Leyden S., for *Scholarship at Williamsburg, Ky.*, 25; Miss Phoebe P. Edwards, for *Williamsburg, Ky.*, 5. Buckland, 15. Byfield, 7. Cambridge, H. C. Bierwirth, for *Williamsburg, Ky.*, 5. Campello, Inter. C. E. in South C., for *S. A. Fisk U.*, 40. Chesterfield, 3.40. Chicopee, Third S., 28.63, (13.63 of which for *Fisk U.*) Chicopee Falls, Second, 27.15. Dalton, First, 208.52; Zenas Crane, 50; Hon. W. Murray Crane, 50; Miss Clara L. Crane, 25, for *Talladega College*. Dedham, Ladies' Soc., for *Furnishing Room, Williamsburg, Ky.*, 15. Dennis, Union S., 2. Douglass, Mrs. L. M. Manning, box Goods, for *Mobile, Ala.* East Charlemont, S., Lincoln Mem., 1. East Longmeadow, C. E., 5. East Northfield, 48.47. Easton Centre, S., Lincoln Mem., 33. East Rochester, 5. Enfield, Mrs. Ewing's S. S. Class, for *S. A. Fisk U.*, 25. Essex, Y. B. C., bbl. Goods, for *Pleasant Hill, Tenn.* Everett, "A Friend in Mystic Side C. in Memory of a Sister," 2. Fall River, C. E. in Broadway C., Lincoln Mem., 2.30. Fitchburg, German C., 2; Miss Bessie C. Davis, 5. Gardner, First, 75. Granby, S., for *Alaska M.*, 10. Hanson, First, 3.15. Hatfield, S., for *S. A. Fisk U.*, 20. Haverhill, Zion S., Lincoln Mem., 1.25. Holyoke, Miss Frances L. Fish, Box Magazines for *Williamsburg, Ky.* Ipswich, First S., Lincoln Mem., 5; South C., 30. Lawrence, Trinity S., 10. Lincoln Mem. Leominster, Primary S., for *Work among the Negroes*, 5. Lowell, First Trin. C., 17.83; Highland C., Ladies' Soc., bbl. Goods, for *Greenwood, S.C.*; W. M. A. Eliot C., bbl. Goods, for *Williamsburg, Ky.* Lynn, First S., bbl. Goods, for *Greenwood, S.C.* Manomet, 3. Mattapoisett, S., 2.50. Medford, "The Stafford Hammond Scholarship," for *Talladega Coll.*, 50. Melrose, S., Junior Dept., 1.50. Methuen, S., one half bbl. Goods, for *Pleasant Hill, Tenn.* Middleboro, Jr. C. E., for "Raven Fund," *Marion, Ala.*, 3.30. Hopkinton, S., Lincoln Mem., 3.22. Hudson, First S., Lincoln Mem., 9.30. Middleton, 7.21. Milford, S., for *Talladega Coll.*, 10. Nantucket, C. E., for *S. A. Saluda, N.C.*, 10. New Bedford, W. M. Soc., for *Freight on Goods to Orange Park, Fla.*, 4.85. Newbury, First, 18.60. Newburyport, Ladies' Aid Soc., bbl. Goods, for *Williamsburg, Ky.* Newton Center, First S., for *Saluda, N.C.*, 10; Miss Harriet S. Cousins, for *Library, Talladega Coll.*, 25. North Adams, C. E., for *S. A. Tougaloo U.*, 10. Northampton, Edwards H. M. Society, for *Cotton Valley, Ala.*, 25; Miss Myra L. Boynton, for *S. A. Tougaloo U.*, 5. North Attleboro, Trinity S., Lincoln Mem., 8. Northbridge, Rockdale C., 7. North Carver, "A Little Girls' Class in S. S.," for *S. A. Santee, Neb.*, 7.16. North Leominster, "Friends," bbl. Goods, for *Thomasville, Ga.* North Wilbraham, Grace Union C., for *Endowment Fund, Piedmont Coll.*, 27. Oxford, First C., 22, balance to const. Miss SUSAN HELEN THOMPSON L. M. Palmer, L. H. Gager, for *Endowment Fund, Piedmont College*, 500. Peabody, Miss Susanna Mills, 1. Pepperell, S., Box Books, for *Williamsburg, Ky.* Petersham, 95.60. Pittsfield, South S., 8.32. South S., Lin-

coln Mem., 1.68. Plainfield, S., Lincoln Mem., 55c. Pigeon Cove, Rev. E. P. Kelly, 1. Pittsburg, Ladies of C. C. Ch., box Goods, for *Tougaloo U.* Princeton, First, 20. Randolph, C., 49.27; S., 15 for *Endowment Fund, Piedmont Coll.* Rockland, S., Lincoln Mem., 4.44. Royalston, Second C., Lincoln Mem., 2.50. Salem, S.S. in Crombie and South Chs., Lincoln Mem., 10; Tabernacle S., for *Building Fund, Santee, Porto Rico*, 17. Saugus, 22.20. Shrewsbury, L. M. Soc., bbl. Goods, for *Williamsburg, Ky.* Somerville, Prospect Hill C., Women's Union, bbl. Goods, for *Saluda, N.C.*; Highland C., by "A Friend," Lincoln Mem., 10. Southampton, S., 4.22. South Deerfield, L. M. S., for *Freight on Goods to Greenwood, S.C.*, 3; L. M. Soc., Three bbls. Goods, for *Greenwood, S.C.* South Hadley, 17. Southfield, S., 4.60. South Weymouth, Old South, 3; "A Friend," 2. Sudbury, Mrs. Lucy S. Connor, 10. Swampscott, S., for *Talladega College*, 3.59; S. A. Holt, 10. Springfield, Oliver S., Lincoln Mem. 6.06; Park S., Lincoln Mem., 4; Park S., for *Santee, Porto Rico*, 5; "A Friend," 5; W. M. Soc. of First C., bbl. Goods, for *Orange Park, Fla.* Stockbridge, Miss Alice Byington, for *Talladega Coll.*, 100. Sunderland, L. M. Soc., bbl. Goods, for *Saluda, N.C.*; Mrs. Pomeroy's S. S. Class, for *S. A. Saluda, N.C.*, 3.88. Taunton, L. B. Soc., bbl. Goods, for *Marion, Ala.* Wellesley, Lewis Hicks, bbl. Goods, for *Moorhead, Miss.* Westfield, S. of First C., for *S. A. Fisk U.*, 25; First C., L. B. Soc., for *S. A. Fisk U.*, 15; C. E. of First C., 10 for *S. A. Fisk U.* Warren, S., for *McIntosh, Ga.*, 15. West Hanover S., Lincoln Mem., 5.50. West Hawley, C., 10.20; C. E., 2. West Medway, C. Albert Adams, 2; Mrs. E. J. Spencer, 50c. West Everett, Mystic S., Lincoln Mem., 10. West Newton, Second S., 10. Lincoln Mem. West Springfield, C. E. in First C., for *Endowment Fund, Piedmont College*, 10. Williamstown, First, 155. Whitinsville, S., Birthday Offering, for *Scholarship at Williamsburg, Ky.*, 50. Whitman, S., Lincoln Mem., 11.39. Woburn, Social Benevolent Soc., box Goods, for *Williamsburg, Ky.*; Mrs. Fox and Mrs. Frances Eames, Box Christmas Dolls, for *Williamsburg, Ky.* Worcester, Adams Square C., 10; Chas H. Morgan, for *Slater Shop, Talladega Coll.*, 500.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS and R. I., Miss Lizzie D. White, Treas., 443.25.

Brighton, Jr. C. E., Lincoln Mem., 13.25. Roxbury, Pro-Christo Soc. in Walnut Ave. C., for *S. A. Grand View, Tenn.*, 10. Ware, East C., Aux., for *Scholarship, Fisk U.*, 150. W. H. M. A., for *Salaries*, 370.

ESTATES—Dracut, Estate of M. T. Fox, 316.67. East Hampton, Estate of Fordyce Whitmarsh, 33.33. Eddyville, Estate of Charlotte E. Pratt, 333.33. Enfield, Estate of J. B. Woods, 26.66. East Weymouth, Estate of Mrs. Mary Sprague, 390. Granby, Estate of R. E. Ferry, 75.83. New Bedford, Estate of Joseph Arthur Beauvais, by Seth Mendell, Trustee, 2,000. (Reserve Legacy, 1,333.34), 666.66. Worcester, Estate of Mrs. Harriet Wheeler Damon, 2.41, (Reserve Legacy, 1.60), 81c.

RHODE ISLAND, \$130.99.

Central Falls, C., add'l. by a Member, 100; S., Lincoln Mem., 25.51. Providence, Beneficent S., Lincoln Mem., 5.48.

CONNECTICUT, \$2,276.00—of which from Estates, \$819.88.

* Berlin, Mrs. E. S. Galpin, for *Tougaloo U.*, 5. Bozrah, 10. Branford, First S., Lincoln Mem.,

7. Brookfield, Center S., Lincoln Mem., 7.28. Bridgeport, Black Rock S., Lincoln Mem., 8.50; West End C., 7.14. Burlington, S., Lincoln Mem., 5.50. Chester, 18.17. Colchester, Miss Abbie Willard, box Goods, for *Saluda, N. C.* Collinsville, Swedish S., Lincoln Mem., 1.10. Danbury, W. M. Soc., bbl. Goods, for *Thomasville, Ga.*; Fellowship Mission Circle, box Goods, for *Williamsburg, Ky.* Deep River, 16. Derby, Wm. H. Warren, for "Blanche Kellogg Institute," *Santurce, Porto Rico*, 10. Durham, S., Lincoln Mem., 4. East Canaan, Ladies' Aid, box Goods, for *Thomasville, Ga.* Eastford, S., Lincoln Mem., 3. East Hartford, May Richards, for *Mobile, Ala.*, 8.75; Mission Circle of First C., bbl. Goods, for *Greenwood, S. C.* East Windsor, Ladies' Aid Soc., bbl. Goods, for *Thomasville, Ga.*; East Windsor Hill, C. E., Lincoln Mem., 2. for *Amer. Highlanders*, Enfield, First S., for *Joseph K. Brick School, Enfield, N. C.*, 20. Goshen, Lebanon S., Lincoln Mem., 10.68. Greenwich, Miss Amelia Mead, for *Pictures for Boys' Dormitory, Towaloo, U.*, 10. Guilford, Geo. W. Hill, 5. Hampton, First, 6.05. Hartford, Glenwood S., Lincoln Mem., 3.08; Second, 175; Mrs. C. B. Smith, for *S. A., Talladega Coll.*, 20; Mrs. M. A. Williams, 20; Ladies' Soc. of Park C., bbl. Goods, for *Moorhead, Miss.* Higginum, S., Lincoln Mem., 7.22. Ledyard, 8.63. Mansfield Center, First S., Lincoln Mem., 3.25. Middlefield, S., Lincoln M., 2.38. Middletown, First, C., for *Work in the Hawaiian Islands*, 23.64; First S., Home Dept., for *Talladega Coll.*, 12.50. Milford, First, 20. Monroe, 3. Moodus, Mrs. E. Chaffee and "Friends," bbl. Goods, for *Athens, Ala.* Nantucket, Ladies' Aid Society, for *Schp. Fund, Piedmont Coll.*, 125. New Britain, First S., for *Talladega Coll.*, 20.80. New Canaan, Rev. J. Howard Hoyt, for *Grand View, Tenn.*, 15. New Haven, Plymouth S., Lincoln Mem., 21.12; United, 210; Miss'y Aux. of Pilgrim C., bbl. Goods, for *Thomasville, Ga.* New London, "A Friend" in First C., 25; Jr. Class of Second C., for *Work in the Hawaiian Islands*, 2.36. Newington, Julia Belden, for *Mt. Hermon Sem., Clinton, Miss.*, 1. Newtown, 15. Norwich, Broadway S., Lincoln Mem., 25. for *Saluda Seminary, N. C.*; Greenville S., 10. North Cornwall, S., 3.31. North Guilford, 15; S., Lincoln Mem., 9.08. North Haven, C. B. Soc., for *Grand View, Tenn.*, 12. North Woodbury, North S., Lincoln Mem., 10. Portland, C. E., for *S. A., Williamsburg, Ky.*, 6. Putnam, W. M. S., two bbls. Goods, for *Williamsburg, Ky.* South Killingly, S., Lincoln Mem., 1. Staffordville, S., Lincoln Mem., 1.30. Stamford, First C., Lincoln Mem., for *Black Mountain Acad., Everts, Ky.*, 18.05. Stonington, First C., 25.17. Stratford, S., 5; S., Lincoln Mem., 15.10; Miss Cordelia Sterling, two bbls. Goods, for *Saluda, N. C.* Tatfield, W. M. Soc., bbl. Goods, for *Thomasville, Ga.* Talcottville, S., Lincoln Mem., 15. Thompson, C., two bbls. Goods, for *Saluda, N. C.* Torrington, 10. Wallingford, First, 50. Waterbury, Mrs. W. S. Camp, for *Talladega Coll.*, 50. West Cornwall, S., Lincoln Mem., 4.29. Winchester, L. B. Soc., for *Grand View, Tenn.*, 10. Winsted, First C., 39.67. — "A Friend in Conn." 100 for *Christian Endeavor Hall, Building Fund, Blanche Kellogg Institute, Santurce, Porto Rico*.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$103.00.

East Windsor, Aux., for *Thomasville, Ga.*, 3. Hartford, Centre Ch., Y. W. H. M. C., for *Grand View, Tenn.*, 40. Plainville, Aux., for *Grand View, Tenn.*, 10; Aux. for *Thomasville, Ga.*, 10. South Manchester, First, L. B. Soc., for *Thomasville, Ga.*, 22. Wauregan, Aux., for *Thomasville, Ga.*, 18.

ESTATES—New Britain, Estate of Rev. L. H. Pease, by J. W. Pease, Exec., 100 (Reserve Legacy, 66.66), 33.34; Estate of John Wiard, 166.66. Norwichtown, Estate of Grace McClellan, 290.67. Plantsville, Estate of Mrs. E. C. Clapp, 133.33. Rockville, Estate of S. H. Gibson, 83.33. South Norwalk, Estate of Julia A. Seymour, by Henry Seymour, Exec., 337.65 (Reserve Legacy, 225.10), 112.55.

NEW YORK, \$4,416.50—of which from Estates, \$3,093.57.

Binghamton, Plymouth C., for *Atlanta Theo. Seminary, Atlanta, Ga.*, 5. Briarcliff, C., 61; Walter W. Law, 100; S., Lincoln Mem., 5.27. Brooklyn, The New Park Ch., 41.12; Wiloughby Ave. S., Lincoln Mem., 12.53. for *Black Mountain Acad.* Mrs. W. G. Chapin, 1, for *Black Mountain Acad.*, "From A Friend," 25; Lend-a-hand Club, for *Peabody Acad.*, Troy, N. C., 5. Buffalo, Bus. Men's Bible Class in First C., 25. for *S. A., Talladega Coll.*; Ladies' Guild of First Ch., for *King's Mountain, N. C.*, 5. Chili Station, Elizabeth B. Johnson, 15. for *Building Fund, Cappahosic, Va.* Clifton Springs, Mrs. Mary T. Peirce, for *Piedmont Coll.*, 1. Corning, "Friends," bbl. Goods for *King's Mountain, N. C.*; First Ch. L. M. U., bbl. Goods, for *Athens, Ala.* Currytown, Mrs. Harriet V. Quick, 9. East Wilson, B. F. Bull, 5. Fairport, Mrs. E. M. Chadwick, 10. Franklin, 22.32. Hamilton, 26. Homer, C., 9.90; S., 10. Honeoye, 26.36. Java, S., Lincoln Mem., 5. Massena, 5. Morristown, First, 10.43. Morrisville, W. M. Soc., bbl. Goods and Box Literature, for *King's Mountain, N. C.* Mt. Vernon, First S., Lincoln Mem., 11.15. Newark, "A Friend," for *Fisk U.*, 50. New Lebanon, Ellen C. Kendall, 4. New York, Christ Cong'l Ch., 36.07; W. H. De Forest, for *Talladega Coll.*, 25; "J. W. C." for *S. A., Talladega Coll.*, 25; Mrs. Lucien C. Warner, for *S. A., Talladega Coll.*, 50. Northfield, Union Miss'y Soc., 22.43; S., 8. Pelham, Mrs. Susan Nutting, for *Santee Normal Training Sch., Santee Neb.*, 1. Port Leyden, 9.25. Poughkeepsie, First, 40.19. Pulaski, Miss Lida D. Meehan, for *Saluda, N. C.*, 100. Rensselaer Falls, C. E., bbl. Goods, for *Williamsburg, Ky.* Richmond Hill, Union C., 21. Riverhead, Mrs. Mary E. Shaw, for *S. A., Williamsburg, Ky.*, 1. Rochester, "King's Daughters" two bbls. Goods, for *King's Mountain, N. C.* Savannah, "Friends," Box Literature, for *King's Mountain, N. C.* Sherburne, First S., for *Theo. Aid, Talladega Coll.*, 22.35. Sherwood, "A Friend," for *Fisk U.*, 100. Spencerport, 25.48. Syracuse, Good Will C., 12.97. Good Will S., 6.50. Wading River, C. E., bbl. Goods, for *Thomasville, Ga.* Warsaw, "Memorial to George Maynard Lawrence," by "Friends" in Cong'l Ch., 35. for *Building Fund, Santurce, Porto Rico*; C. E., box Goods, for *Mobile, Ala.* Westmoreland, First S., 5. Lincoln Mem. Winthrop, S., Lincoln Mem., 2.40.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., \$259.21.

Brooklyn, Central, King's Guild, 26.57; Puritan, S., 19. Camden, W. M. S., 20. Canandaigua, W. H. M. S., 50. Cortland, L. M. S., for *King's Mountain, N. C.*, 25. Deer River, C. E., for *Fajardo, Porto Rico*, 2.50. Elizabethtown, W. M. Soc., for *King's Mountain, N. C.*, 5. Groton, Jr. C. E., for *S. A., Grand View, Tenn.*, 10. New York, Broadway Tabernacle, Soc., for W. W., 57 (25 of which for *New Building, Moorhead, Miss.*) Syracuse, Plymouth Bible School, 9.14. Warsaw, W. M. U., 35, to const. Miss SUSAN SLOCUM, L. M.

ESTATES—Brooklyn, Estate of Henry L. Pratt, by E. P. Stoughton, Exec., 1,114.58 (Re-

serve Legacy, 743.06), 371.52. Buffalo, Estate of Ruth W. Bancroft, 1,583.33. Lowville, Estate of C. C. Le Warne, 1,138 72.

NEW JERSEY, \$341.78.

East Orange, First, 39.28; C. E. of First Ch., for *S. A. Ballard Normal School*, Macon, Ga., 5. Glen Ridge, Boys' Mission Band, for *S. A. Santee Neb.*, 17.50; Jr. Mission Band, for *S. A. Black Mountain Acad.*, Everts, Ky., 10. Hawthorth, E. H. Schuyler, 1. Lakewood, A. W. Kenney, 10; Mrs. A. W. Kenney, 5. Millington, Mrs. C. R. Bears, Box Books, for *Library*, Thomasville, Ga. Montclair, "A Friend," 15; First Ch., Ladies' Soc., bbl. Goods, for *Greenwood*, S. C. Upper Montclair, Christian Union C., 120; Stuart Phillips, in Howard Bliss Mission Circle, 11. for *S. A. Williamsburg*, Ky.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION, Mrs. G. A. L. Merrifield, Treasurer, 105.

Montclair, W. H. M. U. of First Ch., for *Salary*, Marshallville, Ga., 60, and to const. Mrs. IDA M. COOK, and Mrs. FREDERICK S. GAGE L. M.'s; W. H. M. S. of First Ch., for *Salary*, Marshallville, Ga., 20. Upper Montclair, Christian Union S., for *S. A. Saluda Seminary*, N. C., 25.

PENNSYLVANIA, \$347.00.

Ardmore, Mrs. A. Goddard, box Goods, for *Athens*, Ala. Darlington, Miss Rachel Davies, 2. Edwardsville, Bethesda S., Lincoln Mem. 14. Fountain Springs, Christ Ch., 1.50. Harrisburg, M. M. Miller, for *S. A. Talladega Coll.*, 5. Philadelphia, Jno. H. Converse for *Talladega Coll.*, 50; Miss Helen Higgins, for *S. A., Saluda*, N. C., 1.50; M. A. Goodell, 10. (5 of which for *Work in the Hawaiian Islands*). Pittsburg, "Cash," 250. Scranton, Welsh Ch. of Providence, 3. West Pittston, First, 5. Wilkesbarre, First Welsh C., 5.

OHIO \$536.12.

Akron, West S., Lincoln Mem., 18. Ashland, Miss E. C. Leach bbl. Goods, for *Tougaloo U.* Brownhelm, S., Lincoln Mem., 4.58. Cincinnati, "A Friend," for *Fisk U.*, 10; "A Friend," for *Fisk U.*, 25. Cleveland, Pilgrim, 260.61; Pilgrim S. S., 10; Plymouth, 100; Lawrence Pub. Co., Two years' Subscription to "The Ohio Farmer," for *Tougaloo U.* Columbus, Plymouth C. E., for *Grand View*, Tenn., 15. Hiram, Miss Myrta G. Parsons, for *S. A. Greenwood*, S. C., 75c. Hudson, Ladies' Association, bbl. Goods, for *Tougaloo U.*; Ladies' Association, bbl. Goods, for *Pleasant Hill*, Tenn. Ironton, "Friends," bbl. Goods, for *Saluda*, N. C. Newark, Plymouth C., for *Atlanta Theo. Seminary*, Atlanta, Ga., 5. Oberlin, Mrs. L. G. B. Hills, 10; Centennial Savings Bank, for *Saluda*, N. C., 8.11. Richfield, S., 3. Sandusky, "A Friend," for *S. A. Fisk U.*, 10. Saybrook, Mission Band, 3.10. Toledo, Washington St., 6.87; Washington St. S., 10; Rev. C. W. Huntington, D. D., for *Theo. Aid*, Talladega Coll., 25. Twinsburg, S., 4.11. Wauseon S., Lincoln Mem., 4.34; Ladies' Miss'y Soc., bbl. Goods, for *Moorhead*, Miss. West Andover, Ladies' Soc., bbl. Goods, for *Pleasant Hill*, Tenn. West Williamsfield, L. M. S., for *Pleasant Hill*, Tenn., 1.50; L. M. Soc., bbl. Goods, for *Pleasant Hill*, Tenn. Weymouth, S., Lincoln Mem., 1.15.

INDIANA, \$25.00.

WOMAN'S HOME MISSIONARY UNION OF INDIANA, Mrs. A. D. Davis, Treasurer, 25. Indianapolis, Mayflower C., for *Salary*,

Saluda, N. C., 25.

ILLINOIS, \$715.67.

Albion, First, 5; First C., Lincoln Mem., 5. Amboy, C. E., 2.50. Ashkum, 3.82. Atkinson, S., Lincoln Mem., 3.44. Aurora, First C., 36.6; Miss Mary Hurd, bbl. Goods, for *Williamsburg*, Ky. Batavia, 18.55; Billerica, Ladies' Society, bbl. Goods, Freight paid to *Moorhead*, Miss. Byron, First L. A. Soc., bbl. Goods, for *Pleasant Hill*, Tenn. Chicago, Austin Ch., 5.35; Bethesda S., 21; Ev. Lutheran Ch., 1.50; Lake View S., 5; New England, 16; Prospective Members of Natal Mission, 90; Victor F. Lawson, for *Talladega Coll.*, 10; "A Friend," for *Fisk U.*, 100. De Kalb, H. H. Flinn, 5. Dover, Ladies' Soc., two bbls. Goods, for *Pleasant Hill*, Tenn.; C. E., bbl Goods, for *King's Mountain*, N. C. East St. Louis, Plymouth C., for *Pleasant Hill*, Tenn., 10.07; C. E., for *Pleasant Hill*, Tenn., 1. Elgin, First, 48.72. Eola, Big Woods C., 2.07. Geneva, Young People's Class in S. S., 4.62. Granville Miss Mary Colby, for *Freight on Goods to Saluda*, N. C., 1.53. Harvey, C. E., for *S. A. Williamsburg*, Ky., 16. Girls' Club of Cong'l Ch., for *S. A. Williamsburg*, Ky., 5; Girls' Mission Band, bbl. Goods for *Williamsburg*, Ky.; S. 3.10. Hennepin, Rev. Henry Lowe, 2. Highland, C. E., 6.25. Jacksonville, 35. Knoxville, "Friends," box Goods, for *Sewing Department*, Mound Bayou Normal Inst., Miss. Naperville, 17.50. Oak Park, Grace Allen, for *Grand View*, Tenn., 25. Ottawa, Miss Alice M. Fisk's S. S. Class, for *Piedmont Coll.*, 10.25. Ridgeland, "Friends," box Goods, for *Tougaloo U.* Rockford, First S., 6. St. Charles, 1. Sycamore Miss'y Soc., bbl. Goods, for *Williamsburg*, Ky. Vienna, W. H. M. S., for *Pleasant Hill*, Tenn., 1.23. West Chicago, W. M. Soc., bbl. Goods, for *Tougaloo U.* Wheaton, L. M. Soc. of College Ch., for *Freight on Goods to Greenwood*, S. C., 1.57.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$188.75.

Chicago, Auburn Park W. H. M. U., 2; Bethlehem W. H. M. U., 5; M. B. of Cent. Park, for *Moorhead*, Miss., 84c; Cal. Ave. Inter. S. S., for *Moorhead*, Miss., 4.50; Jr. C. E. of Cal. Ave., for *Moorhead*, Miss., 1; Douglas Park W. H. M. U., for *S. A. Williamsburg*, Ky., 14; M. B. Douglas Park Ch., for *Moorhead*, Miss., 2.69; Prim. S. of Lake View Ch., for *Pleasant Hill*, Tenn., 10; New England W. H. M. U., 48.27; Ravenswood W. H. M. U., 20; Union Park W. H. M. U., 18; Dwight, W. H. M. U., for *Pleasant Hill*, Tenn., 10. Morton, W. H. M. U., 2.50. Oak Park, First W. H. M. U., 13. Odell, C. E., 12. Peoria, First W. H. M. U., 5. Rantoul, S., for *Moorhead*, Miss., 1.20. Rockford, Jr. C. E. of First Ch., for *Moorhead*, Miss., 75c. St. Charles, C. E., for *Tillotson Coll.*, 1; C. E., for *Pleasant Hill*, Tenn., 1. Winnetka, W. H. M. U., 16.

IOWA, \$502.47.

Arrington, Hermon Bassett, 1. Belle Plaine, Mr. and Mrs. J. P. Henry, for *Work in the South*, 10. Charles City, First C., 8.51. First S., 2.84. Chester, 6.16. Decorah, First, 27.10. Des Moines, Mrs. S. G. Otis, Goods, for *Talladega Coll.* Dubuque, Rev. G. M. Orvis, for *Mobile*, Ala., 15. Edgewood, S., 4.35. Grinnell, W. H. M. U. for *Pleasant Hill*, Tenn., 6. Hartwick, 5.50. Iowa Falls, S., 5. McGregor, C., two bbls. Goods, for *Saluda*, N. C. Ottumwa, Second Ch., bbl. Goods, for *Pleasant Hill*, Tenn. Salem, W. M. S., for *Pleasant Hill*, Tenn., 5.47. Sioux City, First, 50. Waterloo, J. H. Leavitt, for *Shop Power*, Talladega Coll., 100. Winthrop, S., for *Pleasant Hill*, Tenn., 25.

WOMAN'S HOME MISSIONARY UNION OF IOWA,
Mrs. H. K. Edson, Treasurer, 230.54.

Anita, C. E., for *Pleasant Hill, Tenn.*, 1.
Aurelia, C. E., for *Pleasant Hill, Tenn.*, 5.
Cedar Rapids, First C. E., for *Pleasant Hill, Tenn.*, 1.
Des Moines, Plymouth W. M. S., 6.59.
Gowrie, C. E., for *Pleasant Hill, Tenn.*, 1.
Glenwood, W. M. S., 3.66.
Grinnell, W. M. S., 5.70.
Hampton, S. S. Class of Boys, for *Boys at Pleasant Hill, Tenn.*, 1.58.
Hebron W. M. S., 1.
Iowa Falls, W. M. S., 10, (5 of which for *Beach Inst.* and 5 for *Pleasant Hill, Tenn.*); C. E., for *Pleasant Hill, Tenn.*, 5.
Keokuk, W. M. S., 25.
Manchester, W. M. S., 20, for *Porto Rico*; C. E., for *Pleasant Hill, Tenn.*, 15.
McGregor, W. M. S., 5.50.
Muscatine, C. E., for *Pleasant Hill, Tenn.*, 5.
New Hampton, W. M. S., 4.20.
Ottumwa, First W. M. S., 45.
Polk City, C. E., for *Pleasant Hill, Tenn.*, 65c.
Waterloo, C. E., for *Pleasant Hill, Tenn.*, 10.
W. H. M. U., for *S. A. Santee Normal Training School, Santee, Neb.*, 49.66.

MICHIGAN, \$190.75.

Allegan, Miss Ethel G. Hickok, for *S. A. Brewer Normal School, Greenwood, S. C.*, 5.
Ladies' Miss'y Soc., bbl. Goods, for *Greenwood, S. C.*, Calumet, S., for *Theo. Aid, Talladega Coll.*, 37.50;
Robt. Dobbie, 6.
Columbus C. and S., Lincoln Mem., 10.
Detroit, Miss Mary J. Messenger, 2;
Ladies' Miss'y Soc. of Woodward Ave. Ch., bbl. Goods, for *Greenwood, S. C.*, Dowagiac, S., Lincoln Mem., 8.36.
Grand Rapids, East Cong'l Ch., Ladies' Soc., bbl. Goods, for *Greenwood, S. C.*, Hancock, 27.20.
Hopkins, First S., Lincoln Mem., 2.25.
Howell, Mrs. Sarah E. A. Batcheler, 1;
Miss Sarah Julia Batcheler, 1.
Jackson, First S., 5.
No. Adams, S., Lincoln Mem., 3.
Northport, S., Lincoln Mem., 3.
Perry, S., Lincoln Mem., 1.25.
Port Huron, S. S. box Goods, for *Thomasville, Ga.*, "A Friend," box Goods, for *Thomasville, Ga.*, Portland, First C. and S., 2.63.
Ransom, S., Lincoln Mem., 5.
Saginaw, Mrs. A. M. Spencer, 9.50.
St. John's, First, 24.75.
Shelby, C., 7.92;
S., 2.08.
Standish, S., Lincoln Mem., 3.
Wolverine, First, 3.
Ypsilanti, S., Lincoln Mem., 9.56.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$10.95.

Detroit, First, Jr. C. E., for *S. A. Trinity School, Athens, Ala.*, 5.
Litchfield, S., Lincoln Mem., 5.95, (2.98 of which for *S. A., Moorhead, Miss.* and 2.97 for *S. A., Pleasant Hill, Tenn.*)

MINNESOTA, \$491.65.

Fairmont, First, 10.25.
Granada, 6.75.
Granite Falls, L. M. Soc., bbl. Goods, for *Williamsburg, Ky.*, Minneapolis, Fifth Ave. C., 45;
Plymouth, 47;
Plymouth S., 37.23, for *Black Mountain Acad., Evans, Ky.*; Miss Rachel Holdridge, for *King's Mt., N. C.*, 10.
New Ulm, 5.64.
Northfield, W. H. M. U., for *Talladega College*, 2.25;
W. H. M. U., bbl. Goods, for *Talladega Coll.*, Owatonna, Ladies of Cong'l Ch., bbl. Goods, for *Saluda, N. C.*, St. Paul, W. H. M. U. and Cong'l S., two bbls. Goods, for *Talladega Coll.*, South Park, S. S., Birthday Fund, for *Building, Moorhead, Miss.*, 5.
Winona, First, 100.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. W. M. Bristoll, Treas., \$222.53.

Austin, Aux., 5.47.
Benson, S., 120.
Faribault, Aux., 3.20.
Hancock, Aux., for *Moorhead, Miss.*, 6.
Hawley, S. S., 1.07.
Lake City, Aux., 8;
S., 5.
Lamberton, Aux., 1.
Mantorville, Aux., 1.
Minneapolis, First Aux., 3.60;
Plymouth Aux., 30, to const. MISSO, Junior JAMESON L. M.; Park Ave. Aux., 3, MABEL

S. S., for *Furnishing Dormitory, Moorhead, Miss.*, 13.29;
Como Ave. Aux., 4.
Northfield, Aux., 50, for *S. A. Fisk U.* and to const. MRS. EVALINA C. MILLER L. M.; Carleton College, 11.71.
Northfield, Auxiliary, 30, to const. A LIFE MEMBER; 5, for *S. A., Talladega Coll.*, 40.90.
St. Paul, Plymouth S., for *Furnishing Dormitory, Moorhead, Miss.*, 2.69.

WISCONSIN, \$285.26.

Baraboo, 20.
Elk Mound, Union Chs., 4.
Genoa Junction, First, 5.
La Crosse, C. E., for *S. A., Talladega Coll.*, 12.50;
Ladies of Cong'l Ch., three bbls. Goods, for *Saluda, N. C.*, Madison, First, 123.06.
New Richmond, 15.
Plattville, S., 6.80.
Roberts, S., for *S. A. Santee Normal School, Santee, Neb.*, 9.70.
Sturgeon Bay, S., 13.50.
Token, 2.80.
Waupun, 12.
West Salem, S., Lincoln Mem., 3.31.
Whitewater, "Endeavor," 21c.
Wilson Creek, 1.87.
Wyocena, S., Lincoln Mem., 2.14.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. Edw. F. Hansen, Treas., \$53.37.

Durand, 2.
La Crosse, for *S. A., Saluda Sem., N. C.*, 5.
Madison, Pilgrim Ch., for *Work in the Hawaiian Islands*, 3.
Rochester, 9.10.
Whitewater, Ch., 27.27;
C. E., for *Thomasville, Ga.*, 7.

MISSOURI, \$383.59.

Kidder, 8.82.
Oronogo, C. T. Rogers, 100.
Springfield, Pilgrim C., 3.75;
First, 15.01.
Webster Groves, First, 13.71.

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, Mrs. A. D. Rider, Treas., 242.30.

Aurora, L. M. S., 95c;
Jr. C. E., for *Birds' Nest Home, Santee, Neb.*, 1.50.
Bonne Terre, W. H. M. S., 10.
Cole Camp, L. M. S., 1.25.
De Soto, W. M. S., 1.15.
Eldon, L. A., 58c.
Green Ridge, L. M. S., 35c.
Hannibal, L. M. S., 65c.
Kansas City, Beacon Hill W. U., 1.73;
C. E., 3.16;
Clyde W. U., 17.45;
First, L. U., 11.50;
Prospect Ave. L. M. S., 1.15;
S. W., Tabernacle L. A., 1.42.
Kidder, L. M. S., 2.15.
Lebanon, L. M. S., 3.70.
Maplewood, W. M. S., 7.
Meadville, L. M. S., 5.38.
Neosho, L. M. S., 4.60.
Old Orchard, W. U., 2.25.
Pierce City, L. M. S., 1.15.
St. Joseph, L. M. S., 14.15.
St. Louis, Compton Hill L. M. S., 1.90;
First, Sen. L. M. S., 28.80;
Y. L. A., 5.10;
Fountain Park W. U., 5;
Immanuel S. S., for *Birds' Nest Home, Santee, Neb.*, 4.60;
L. M. S., 60c.; Memorial L. M. S., 2.45;
Pilgrim W. A., 87.79;
Pilgrim Workers, for *Birds' Nest Home, Santee, Neb.*, 2.82;
Reber Place L. M. S., 1.75;
Union L. A., 1.15.
Sedalia, First W. U., 5.97;
Second W. U., 1.15.

KANSAS, \$20.75.

Hiawatha, S., Lincoln Mem., 5.
Severy, 5.75.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, Miss E. W. Wallace, Treas., \$10.

Stafford, Ladies' and C. E. Societies, 10.

NEBRASKA, \$46.42.

Aurora, First C., 10.06.
Avoca, C., Box Goods, for *Meridian, Miss.*, Genoa, S., 10.
Howells, S., 1.50.
Lincoln, First, 14.77.
Omaha, G. W. Noble, for *Talladega Coll.*, 10.

NORTH DAKOTA, \$31.82.

Dwight, 5.07.
Fort Yates, Union S., Lincoln Mem., 2.
Hillsboro, 12.25.
Inkster, Ladies of Ch., for *Freight on Goods to Elbowoods, N. Dak.*, 1.50.
Lawton, S., 3.
Standing Rock, C., Lincoln Mem., 8.

SOUTH DAKOTA, \$6.89.

Flandreau, Mrs. H. F. Peirce, 1. Turton, 2.09. Fort Pierre, S., 3.80.

WYOMING, \$1.00

Cheyenne, Jr. Mission Band of First Ch., *for Chinese Women and Children*, 2.

COLORADO, \$7.15.

Highland Lake, 7.15.

INDIAN TERRITORY, \$1.75.

THROUGH WOMAN'S HOME MISSIONARY UNION OF MISSOURI, Mrs. A. D. Rider, Treas., 1.75
Vinita, L. M. S., 1.75.

IDAHO, \$10.00

Challis, Mrs. L. H. Johnson, *for S. A. Williamsburg, Ky.*, 10.

OKLAHOMA, \$11.50.

Anadarko, St. Peter's S., Lincoln Mem., 2.55.
Carrier, 5.09. Guthrie, Warner Ave. C., 3.86.

MONTANA, \$5.00

Poplar, S. N. T. S. Pupils' Association, *for Laboratory*, 5.

CALIFORNIA, \$602.46.

Claremont, Mrs. W. E. Jones, Package Patchwork, *for Thomasville, Ga.* Etiwanda, C. E., *for S. A., Williamsburg, Ky.*, 12.75. San Francisco, Receipts of the California Chinese Mission (see items below,) 589.71.

WASHINGTON, \$67.40.

Ritzville, First, 17.40. Seattle, Plymouth, 50.

DISTRICT OF COLUMBIA, \$16.27.

Washington, First S., Lincoln Mem., 10.52;
People's S., Lincoln Mem., 5.75.

MARYLAND.

Forest Glenn, Ladies' Aid Soc., *box Goods, for Williamsburg, Ky.*

VIRGINIA, \$6.00.

Cappahosic, S. S. of Gloucester School, Lincoln Mem., 6.

WEST VIRGINIA, \$6.25.

Huntington, 6.25.

KENTUCKY, \$403.50

Dansville, Jos. S. Van Winkle, *for Williamsburg, Ky.*, 10. Girdler, Beverly P. Walker, *for Williamsburg, Ky.*, 2. Lexington, First C., 4. Louisville, R. D. Hill, *for New Building, Williamsburg, Ky.*, 300. Newport, Ladies' Aid Soc., *Goods, for Williamsburg, Ky.* Williamsburg, I. L. Gentry, 25; W. L. Moore, 20; H. H. Tye, 7.50. *for New Building, Highland Normal College*; Paul Henry, *for S. A. Williamsburg, Ky.*, 10; A. J. Sullivan, *for New Building, Highland Normal College*, 25.

NORTH CAROLINA, \$79.33.

Beaufort, S., Lincoln Mem., 2.50. Bethel, S., Lincoln Mem., 1.50. Concord, S., Lincoln Mem., 3.03. Enfield, S., Lincoln Mem., 26.10; Chapel Collection, 0.51. *for Jos. K. Brick Sch.* Olivia Johns, *for King's Mountain, N. C.*, 5. Fayetteville, First S., Lincoln Mem., 4.09.

Gastonia, Baynes Hoyle, *for King's Mountain, N. C.*, 1. McLeansville, Second S., Lincoln Mem., 57c. Mooresville, First S., Lincoln Mem., 1. Mount Pleasant, S., Lincoln Mem., 1.05. Oaks, S., Lincoln Mem., 1.68. Sedalia, Peter Slade, Lincoln Mem., 30c; First C., Lincoln Mem., 5.10. Strieby, S., Lincoln Mem., 1.90. Troy, Alice Butler, *for Peabody Academy*, 5. Mrs. H. R. Faduma, *for Peabody Academy*, 10.

SOUTH CAROLINA, \$10.65.

Greenville, C., Lincoln Mem., 5. Lowell, North Reid, *for King's Mountain, N. C.*, 1. Marion, Marion Graded School, Lincoln Mem., 4.65.

TENNESSEE, \$116.59.

Bon Air, 7. Jonesboro, S., Lincoln Mem., 6.50. Knoxville, Second S., Lincoln Mem., 7. La Follette, C., Lincoln Mem., 1.91; J. H. Francisco, *for New Building, Williamsburg, Ky.*, 10. Memphis, Cossett Library Board, *for Memphis, Tenn.*, 75. Pleasant Hill, C. E., *for Work in the Hawaiian Islands*, 10.

GEORGIA, \$259.45.

Demorest, J. P. Brown, 25; W. F. Chrisler, 50; W. H. McMillin, 28.44; A. A. Safford, 50. *for Endowment Fund, Piedmont Coll.*, Eugene N. Livermore, *for Scholarship, Piedmont Coll.*, 33; "Friends," *for Gymnasium, Piedmont Coll.*, 17.53; F. S. Sears, *for Piedmont College*, 25. McIntosh, Hammond S., Lincoln Mem., 1.50. Savannah, First S., Lincoln Mem., 1.2; Beach Inst., Lincoln Mem., 2.50. Thomasville, Bethany C., Lincoln Mem., 15.50; Bethany C. E., Lincoln Mem., 5; Mrs. Ely, *for S. A., Allen Normal School*, 3.75. Thrift, Pilgrim C., 1.

ALABAMA, \$110.21.

Anniston, First, 13.42. Athens, Trinity School, Lincoln Mem., 4.13. S., Lincoln Mem., 1.42. Gadsden, S., Lincoln Mem., 2. Joppa, S. S. Collections, 1.27. Marion, Bleecker Van Wagenen, *for Christmas Treat for Lincoln Normal School*, 25; Mrs. Stephen Childs, *for Dormitory, Lincoln Normal School*, 25. Mobile, Emerson Library Soc., *for Mobile, Ala.*, 4.20; L. M. U. of Cong. Ch., *for Marion, Ala.*, 2. Montgomery, S., Lincoln Mem., 6.31. (3.15 of which *for Caledonia, Miss.*) Nat. Bending Oaks S., 55c. Selma, S., Lincoln Mem., 4.10. Shelby, First, Lincoln Mem., 2.48. Talladega, Ada Gilmore, *for Marion, Ala.* 5; Women's Miss'y Union, *for King's Mountain, N. C.*, 5; Miss A. E. Farrington, *for King's Mountain, N. C.*, 5; E. C. Rivers, *for Talladega Coll.*, 3.33.

MISSISSIPPI, \$16.00.

Clinton, Mount Hermon Seminary, Lincoln Mem., 5; Ella J. Proctor, *for Mount Hermon Seminary, Clinton, Mass.*, 1. Meridian, "A Friend," *for S. A. Lincoln School*, 9. —S. Darris, *for Strieby Hall, Tougaloo U.*, 1.

LOUISIANA, \$36.43.

Belle Place, S., Lincoln Mem. 2. Hammond, C., 10.17; Lincoln Mem., 3.26. New Orleans, University S., Lincoln Mem., 3; Daniel Hand School, Straight University, Lincoln Mem., 12; Miss Helen Ver Steege, *for Talladega Coll.*, 5.

TEXAS, \$3.50.

Paris, C., Lincoln Mem., 3.50.

FLORIDA, \$13.00.

Orange Park, S., Lincoln Mem., 3. Orange

City, J. C. Halliday, 5. Tampa, Mrs. J. S. Dinwoodie, *for Talladega Coll.*, 2.

WOMAN'S HOME MISSIONARY UNION OF FLORIDA, Mrs. Catherine A. Lewis, Treas., \$3.

Lake Helen, Aux., 3.

AFRICA, \$1.00.

So. Africa, Exukwane, King Williamston, J. Nyangi, *for Repairs, Strieby Hall, Tougalo U.*, 1.

SUMMARY FOR FEBRUARY, 1906.

Donations.....\$13,134.31
Estates.....5,843.24

Total.....\$18,977.55

SUMMARY.

FROM OCT. 1ST, 1905, TO FEB. 28, 1906.

Donations.....\$80,283.10
Estates.....28,736.97

Total Receipts, Five Months.\$109,020.07

Total Expenditures, Five Months.. 128,499.82

Debt Balance on Current Year.....\$19,479.75

ENDOWMENT FUND.

The Brown Fund for Colored People, add'l, \$25.

FOR THE AMERICAN MISSIONARY.

Subscriptions for February.....\$80.77
Previously acknowledged.....323.60

Total.....\$404.37

RECEIPTS OF THE CALIFORNIA CHINESE MISSION from Jan. 17th. to Feb. 20th 1906, Wm. Johnstone, Treas., \$589.71.

FROM LOCAL MISSIONS, AND CHURCHES WITH WHICH THEY ARE CONNECTED, \$191.75.

Berkeley, Chinese M. O., 3.35. Fresno,

Chinese Monthlies, 1.75; Japanese Monthlies, 4; Annual Member, 2. Los Angeles, Chinese Monthlies, 3; First, Japanese Monthlies, 26.10; Bethlehem, Japanese Monthlies, 20. Marysville, Chinese Monthlies, 2. Oakland, Chinese Monthlies, 2.05; Japanese Monthlies, 12; First Cong. Ch., 20. Pasadena, Chinese Monthlies, 1.25; Greek Monthlies, 3; Japanese Monthlies, 7.50; First Cong. Ch., 12.50; Mr. Kurnnager, 1. Riverside, Japanese Monthlies, 1.75; Mr. Breckenridge, 50c. Sacramento, Chinese Monthlies, 5. San Diego, Chinese and Japanese Monthlies, 1.70. San Francisco, Central, Chinese Monthlies, 5.25; West, Chinese Monthlies, 4; Japanese Monthlies, 44.80. Santa Barbara, Chinese and Japanese Monthlies, 2.75; Annual Members, 4. Ventura, Chinese Monthlies, 50c.

FROM OTHER CHURCHES, \$46.80.

Bakersfield, Cong. Ch., 10. Lockeford, C. E., in part, 2.50. Pasadena, Lake Ave., in part, 11.30. San Jose, Cong. Ch., in part, 3.50. San Mateo, Cong. Ch., in part, 7. San Rafael, Cong. Ch., 12.50, (8 of which from E. D. Hale.)

FROM INDIVIDUALS, \$25.00.

L. S. Sherman, 10. Rev. F. B. Perkins, 10. Dr. R. A. Harris, 5.

FROM EASTERN FRIENDS, 110.00.

Greenfield, Mrs. E. B. Loomis, 10; "N. H.," 100.

FOR CHINESE MOTHERS AND CHILDREN, \$216.16.

Portland, Me., Mrs. H. T. Ferris's, S. S. Class, 10. W. H. M. U. OF NORTHERN CALIFORNIA, 44.16, (24 of which from the late Mrs. F. M. Smith.) W. H. M. U. OF SOUTHERN CALIFORNIA, 100. W. H. M. S. of First Ch., Los Angeles, Cal., 42. San Francisco, Branch Cong'l Association of Christian Chinese, 20.

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PORTO RICO, W. I.

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